## MADRASAH ASHRAFUL ULOOM YEAR PLANNER 1445-1446(2024) (JAN-JUN: 119 MADRASAH DAYS)

| JANUARY (21 DAYS) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | T | W | T | F | S | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | $\underset{1 \text { Rajab }}{12}$ | $\begin{gathered} 13 \\ 1 \text { Rajab } \end{gathered}$ | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |
|  | ADRA | OPENS | NDAY | $7^{\text {THH }}$ AT M | RIB TIM |  |


| MARCH (25 DAYS) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | T | W | T | F | S | S |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| $\begin{gathered} 11 \\ \text { 1 }^{\text {t }} \text { Taraweeh } \end{gathered}$ | $\begin{gathered} 12 \\ \mathbf{1}^{*} \text { Ramadaan } 1 \end{gathered}$ | $\begin{gathered} 13 \\ 1^{\text {st Ramadaan }} \end{gathered}$ | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| MADRASAH CLOSES ON FRIDAY THE $\mathbf{8}^{\text {TH }}$ AT 10:30AM |  | MADRASAH OPENS ON SUNDAY THE $10^{\text {TH }}$ AT MAGHRIB TIME |  |  | MADRASAH CLOSES ON SUNDAY 31 ${ }^{\text {5T }}$ AFTER ZUHR SALAAH |  |


| MAY (27 DAYS) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | T | W | T | F | S | S |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | $\begin{gathered} 10 \\ 1^{\mathrm{s} \mathrm{zul}} \text { a'da } \end{gathered}$ | $11$ | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  |  |


| APRIL (8 DAYS) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | T | W | T | F | S | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | $\begin{gathered} 10 \\ \text { 1* Shawwal } \end{gathered}$ | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |  |  |  |  |  |
| madrasah opens on sunday the 21 ${ }^{\text {st }}$ At Maghrib time |  |  |  |  |  |  |


| FEBRUARY (24 DAYS) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | T | W | T | F | S | S |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 <br> 1 Shabaan |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| Shabaan | 20 | 18 | 3 | 4 |  |  |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 |  |  |  |

MADRASAH CLOSES ON FRIDAY THE $9^{\text {TH }}$ AT MADRASAH OPENS ON SUNDAY THE $11^{\text {Th }}$ 10:30AM

AT MAGHRIB TIME

| JUNE (13 DAYS) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | T | W | T | F | S | S |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | $\begin{gathered} 8 \\ 1^{\text {: } \mathrm{zul}} \mathrm{Hijijh} \end{gathered}$ | $\begin{gathered} 9 \\ 1^{*} \text { Zul Hijah } \end{gathered}$ |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| Eidul Adhaa | Eidul Adhaa |  |  |  |  |  |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

AT 10:30AM

NB. THE BOLD FONT REPRESENTS THE MOST LIKELY ISLAMIC DATE WHILST THE NORMAL FONT IS THE ALTERNATE DATE

## MADRASAH HOLIDAY

IMPORTANT ISLAMIC DATES
HAIRCUT DAY

## LAYLATUL BARA'AH: 24 FEBRUARY EIDUL FITR: 11 APRIL EIDUL ADHAA: 18 JUNE 2024 AASHURA: 17 JULY Important Note

- Whilst it is our fervent Dua that each and every student is successful, much will also depend on the crucial aspect of "Barkat". "Barkat" is a term that is repeatedly found in the Holy Qur'aan. "Barkat" means blessings in anything a person may do. It has been recorded by our illustrious seniors that a student who stays unnecessarily absent is deprived of forty days of "Barakaat". This means that for forty days a student will be listless and spiritually weak to absorb the Noor of Ilm.
- It is thus extremely important to seriously reflect upon the huge harms of staying unnecessarily absent or coming late to Madrasah.
- A number 2 haircut should be taken on the days highlighted in brown. In the event a student does not take a haircut, a number 1 haircut will be given in Madrasah.

| JULY (27 DAYS) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | T | W | T | F | S | S |
| 1 | 2 | 3 | 4 | 5 | 6 | $\begin{gathered} 7 \\ \text { 1 }^{4} \text { Munaram } \end{gathered}$ |
| $\begin{gathered} 8 \\ 1^{*} \text { Muharram } \end{gathered}$ | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | $17$ | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |


| SEPTEMBER (20 DAYS) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | T | w | T | F | s | s |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | oras | coss | saturbay | ADRASA | mens | vaxy Th |

NOVEMBER (25 DAYS)

| M | T | W | T | F | S | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1 | 2 | $\begin{gathered} 3 \\ 1^{4} \text { Jumadul Ula } \end{gathered}$ |
| $\begin{gathered} 4 \\ 1^{*} \text { Jumadul Ula } \end{gathered}$ | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |  |

MADRASAH CLOSES ON FRIDAY THE $8^{\text {TH }}$ AT MADRASAH OPENS ON SUNDAY THE $10^{\text {TH }}$
10:30AM

| AUGUST (26 DAYS) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | T | W | T | F | S | S |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | $\begin{gathered} 6 \\ 1^{*} \text { Safar } \end{gathered}$ | $\begin{gathered} 7 \\ 1^{\text {st }} \text { Safar } \end{gathered}$ | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |  |
| MADRASAH CLOSES ON FRIDAY THE $\mathbf{1 6}^{\text {TH }}$ AT 10:30AM |  |  |  | MADRASAH OPENS ON SUNDAY THE $18^{\text {TH }}$ AT MAGHRIB TIME |  |  |


| OCTOBER (27 DAYS) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | T | W | T | F | S | S |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |
|  |  |  |  |  |  |  |


| DECEMBER (18 DAYS) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | T | W | T | F | S | S |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |  |  |  | AAGHR |  |

NB. THE BOLD FONT REPRESENTS THE MOST LIKELY ISLAMIC DATE WHILST THE NORMAL FONT IS THE ALTERNATE DATE

## MADRASAH HOLIDAY

ISLAMIC NEW YEAR: 8 JULY

IMPORTANT ISLAMIC DATES
TOTAL DAYS: 262

HAIRCUT DAY

AASHURA: 17 JULY 2024

## Important Note

- Whilst it is our fervent Dua that each and every student is successful, much will also depend on the crucial aspect of "Barkat". "Barkat" is a term that is repeatedly found in the Holy Qur'aan. "Barkat" means blessings in anything a person may do. It has been recorded by our illustrious seniors that a student who stays unnecessarily absent is deprived of forty days of "Barakaat". This means that for forty days a student will be listless and spiritually weak to absorb the Noor of Ilm.
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The Madrasah reserves the right to alter the calendar without prior notice.

