

# APPLICATION FORM

*This form is valid for SEVEN DAYS and a copy of the birth certificate copy should be attached. Though you may have forwarded a copy of the birth certificate before, due to the renovation work, moving of offices, etc., we would appreciate it if you would resubmit the documents.*

## A. STUDENT DETAILS

NAME	SURNAME	I.D. NUMBER	AGE

RESIDENTIAL ADDRESS: \_\_\_\_\_

## B. PARENT OR GUARDIAN'S INFORMATION

NAME & SURNAME		RELATIONSHIP WITH STUDENT	OCCUPATION
CELL NO.	WHATSAPP NO.	WORK NO.	E-MAIL ADDRESS

## C. EMERGENCY NUMBERS (In the event parent/guardian cannot be reached)

NAME & SURNAME	CONTACT NO.	RELATIONSHIP WITH STUDENT
1.		
2.		

<b>IF PARENTS ARE SEPARATED OR DIVORCED HAS THE SPOUSE/EX-SPOUSE GIVEN CONSENT FOR THE CHILD BEING ADMITTED IN THE INSTITUTION?</b>	<b><u>KINDLY TICK:</u></b>	YES	NO
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## D. DETAILS OF CONTRIBUTIONS

The average cost of looking after a student is R2000/p.m.. In order to assist with our records, parents are requested to tick/fill in whatever amount they can comfortably and consistently contribute per month, irrespective of whether more or lesser than the mentioned amount is affordable. Kindly do not leave a blank space.

R50/p.m.	R500/p.m.	R1000/p.m.	R2000/p.m.	R2500/p.m.	R3000/p.m.	or any other amount.
						R_____ /p.m.

**Payment mode (please tick):**

Cash	Debit order	EFT

**Banking details for all the accounts are as follows: Standard Bank -- Meyerton -- Branch code: 01 45 37**

- 1) **Name:** Madrassah Ashraful Uloom    **Account no:** 302 217 401    ("Fees"/Lillah)
- 2) **Name:** Jamiat Gauteng:            **Account no:** 302 217 959    (Zakaat)
- 3) **Name:** Jamiat Gauteng:            **Account no:** 302 217 967    (Lillah)

### INDEMNITY

I fully understand and accept that all activities shall be taken at my child/ward's own risk and I undertake on behalf of myself, my executor, my wife and my child/ward aforesaid to indemnify, hold harmless and absolve Madrasah Ashraful-Uloom, the principal and his staff, against and from any or all claims whatsoever that may arise in connection with any loss or damage to the property or injury to the person of my child/ward aforesaid in the course of any such activities in the knowledge that the principal and his staff, will nevertheless take reasonable precaution for the safety and the welfare of the child/ward. I have read and accepted the pledges, rules and regulations of the Madrasah.

**PARENT/GUARDIAN'S SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

## Declaration:

### **(I) STUDENT**

I \_\_\_\_\_ (full name) hereby warrant that the information herein is true and correct.

I undertake sincerely that I would at times display Islamic brotherhood, good character and kindness with my roommates, students, ustaads and one and all. I would act on rules and regulations of the Madrasah and spend my time in Islamic educational activities.

I undertake to refrain from all anti-Islamic ways, dressing, practices and all those things which are inconsistent with the norms and values of the Madrasah.

I hereby appoint the Madrasah as my wakeel (agent) to give away my kitabs, clothing and other belongings that I leave behind in the Madrasah and do not claim within three months after my leaving.

I undertake to abide by the disciplinary code of conduct of the Madrasah which I have read and understood.

I acknowledge that the above admission/enrolment will endure for one term only and will be renewed in the sole and absolute discretion of the principal upon the expiry of each term.

Signature of student: \_\_\_\_\_

Date: \_\_\_\_\_ 144\_\_\_\_, \_\_\_\_\_ 202\_\_\_\_

### **(ii) PARENT/GUARDIAN**

I, \_\_\_\_\_ (full name) the father/legal guardian of \_\_\_\_\_ hereby warrant that the information given herein is true and correct.

I acknowledge that my child/ward has been enrolled in this institution for the period of one term, whereupon the principal shall be entitled in his sole and absolute discretion to renew the enrolment for a further term.

I acknowledge that the disciplinary code which I have read and understood binds my child/ward.

Signature of parent: \_\_\_\_\_

Date: \_\_\_\_\_ 144\_\_\_\_, \_\_\_\_\_ 202\_\_\_\_

**New applicants will be given preference to those who:**

- 1. Do not possess a television.**
- 2. Do not possess un-Islamic clothing.**
- 3. Do not have access to cell-phones. In the event one does have access then it is under strict supervision.**

## APPLICANT ASSESSMENT

The questions below have been formulated in order to assess **how** to assist your child in improving both his work as well as his character. It is not meant to demean or find fault with him. Parents are free to assist him in honestly answering the questions.

**Why are you applying at this particular Madrasah?**

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**Which Madrasah(s) did you study at previously?**

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**Up to which year of the Aalim course have you studied at your previous Madrasahs(s)?**

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**If you did I'daadiya (Pre-First Year), which Kitaabs did you study and how much of each Kitaab did you complete?**

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**If you did 1st Year, which Kitaabs did you study and how much of each Kitaab did you complete?**

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**If you did 2nd Year, which Kitaabs did you study and how much of each Kitaab did you complete?**

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**If you did 3rd Year, which Kitaabs did you study and how much of each Kitaab did you complete?**

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**If you did 4th Year, which Kitaabs did you study and how much of each Kitaab did you complete?**

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**If you did 5th Year, which Kitaabs did you study and how much of each Kitaab did you complete?**

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**How much Hifz have you completed?**

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**What is the condition of your Dhor? (Please mark box)**

Good	Fair	Weak	Poor

**Do you watch TV?**

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**Do you listen to music?**

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Do you play computer games/PSP/X Box etc. – Please specify?

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Do you have free access to a cell phone?

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Do you smoke or are you involved with anything of the following: Vape/Hooka/E-Cigarettes etc.

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Are you prepared to take a monthly haircut? (No 1 in Summer and No 2 in Winter). Does your child have any 'pimples', 'eczema', etc. problem which prevents him from taking his haircut?

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Are you prepared to give away all of your Un-Islamic clothing?

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How many salaahs do you read daily? (*Insha Allah, we will guide the student along to perform his Qadha Umri if he has missed any Salaahs*)

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What was your last grade passed?

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Do you intend going back to school/college etc. after completing the Aalim Course?

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Kindly inform if he has any medical/Sehr etc. issues which the Madrasah should be aware of.

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**Name:**

**Kindly explain your reasons for wanting to study the Aalim Course:**

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## PROCESS OF APPLICATION:

**Step one:** Read all the rules and regulations and explain them to the child.

**Step two:** Fill in the application form.

**Step three:** Please attach a character reference from his Ustad or the Imaam of the Masjid. If your child has been in another Darul Uloom, attach a character reference letter from the Darul Uloom.

**Step four:** E-mail the application form to [ulama@thejamiat.co.za](mailto:ulama@thejamiat.co.za) as well as the birth certificate copy and the character reference to us.

Insha-Allah, we will contact you and arrange an appointment for an interview. Your child should accompany you when you come. A final decision will be forwarded to you within seven days of receiving all documentation.

**The Madrasah reserves the right not to forward any reasons for the refusal of any application.**

## REQUISITES

Your child will require the following:

- Thirteen line Qur'aan Sharief (not colour coded) and Kitaabs
- Pen, pencil, eraser, A4 books and A 5 books.
- Five white kurta sets. The following are absolute stipulations for Kurtas:

**Must be 15 cm below knee (not longer) and have slits along each side up to the knee.**  
**No cuffs or collared Kurtaas are allowed.**

If you wish to, you could contact tailor Nazeer in Fordsburg on: 076 652 2644.

**Please note that all clothing should be labelled with the student's name.**

- Two unprinted jerseys for winter. Please note that jerseys, jackets and skippers with writing and logos and emblems on the shoulders etc. are STRICTLY PROHIBITED.
- A plate, a bowl, tablespoon, drinking glass
- Scoop, brush, dust cloth, mosquito repellent (*Very important*)
- Lock with 2 keys (*one key to be handed in to the office*)

- Two towels
- Complete bedding and blankets (not mattress)
- Swimming gear that covers the knees
- A Miswaak and a Tasbeeh
- Plain warm winter trousers (must not have stripes)
- Plain rain jacket
- Medication, small and large bandages etc.

**Items not allowed:**

Tin foods such as tuna, noodles and spaghetti, cooked and fried food, any type of take away foods, electrical appliances such as kettles and electrical blankets. There is no need for students to have any spending money unless they remain on the Madrassah premises during the weekends which the student should leave with the office.

**Allowed items:**

Home-made biscuits, nuts, 3 packets crisp and 3 chocolates per week are allowed. Kindly bear in mind that cupboard space is limited.

**THIS PAGE DOES NOT HAVE TO BE HANDED IN TO THE OFFICE**