

MADRASAH ASHRAFUL ULOOM YEAR PLANNER

1447-1448 (2026)

(JAN-JUN: 127 MADRASAH DAYS)

| 9 JANUARY (22 DAYS) | | | | | | |
|---|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| MADRASAH OPENS ON THE 4 TH AT MAGHRIB TIME | | | | | | |
| CLOSES ON THE 29 TH AT 10:30AM | | | | | | |

| 4 FEBRUARY (24 DAYS) | | | | | | |
|--|----|------------------------|-----------------------|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 ^{15 Shaban} | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 ^{Ramadan} | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | | | | | | |
| OPENS ON THE 1 ST AT MAGHRIB TIME | | | | | | |
| Kitaab Imtihaan | | | | | | |

| 22 MARCH (9 DAYS) | | | | | | |
|---|----|----|----|----|--------------------------|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 ^{Eidul Fitr} | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |
| CLOSES ON THE 8 TH AFTER ZUHR | | | | | | |
| OPENS ON THE 29 TH AT MAGHRIB TIME | | | | | | |

| 4 APRIL (26 DAYS) | | | | | | |
|-------------------|----------|----------|----------|----------|----------|----------|
| S | M | T | W | T | F | S |
| | | | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> |
| <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

| 11 MAY (20 DAYS) | | | | | | |
|---|----|----|--------------------------|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 ^{Eidul Adha} | 28 | 29 | 30 |
| 31 | | | | | | |
| CLOSES ON THE 23 RD AT 10:30 AM | | | | | | |
| OPENS ON THE 31 ST AT MAGHRIB TIME | | | | | | |

| 4 JUNE (26 DAYS) | | | | | | |
|------------------|----|----|----|----|-----------------------|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 ^{Aashura} | 27 |
| 28 | 29 | 30 | | | | |

| MADRASAH HOLIDAY | IMPORTANT ISLAMIC DATES | HAIRCUTS | IMTIHAAN |
|------------------|-------------------------|----------|----------|
|------------------|-------------------------|----------|----------|

Haircuts – A number two should be taken on the days highlighted in orange. In the event a student does not take a haircut, a number one haircut will be given in the Madrasah.

| | | | | | | | | |
|-------------------------|---------------------------|------------------------|----------------------|-----------------------|------------------------|----------------------------|-------------------------|--------------------------|
| 4 TH JANUARY | 15 TH FEBRUARY | 29 TH MARCH | 10 TH MAY | 21 ST JUNE | 2 ND AUGUST | 13 TH SEPTEMBER | 7 TH OCTOBER | 6 TH DECEMBER |
|-------------------------|---------------------------|------------------------|----------------------|-----------------------|------------------------|----------------------------|-------------------------|--------------------------|

Most Likely Islamic Dates

| | | | | |
|---|---|-------------------------------------|-----------------------------------|---------------------------------|
| 15 th Shabaan (3 rd February) | 1 st Ramadhaan (18 th February) | Eidul Fitr (20 th March) | Eidul Adha (27 th May) | Aashura (26 th June) |
|---|---|-------------------------------------|-----------------------------------|---------------------------------|

Imtihaan

Note

| | |
|--|--|
| <p style="text-align: center;">Kitaabs and Hifz 9th February to 07th March 07th September to 23rd September</p> | <ul style="list-style-type: none"> BOLD AND UNDERLINED DATES REFER TO SCHOOL HOLIDAYS IN ORDER TO ACCOMMODATE STUDENTS WHO COME FROM DISTANT PLACES SUCH AS KOMATIPOORT, POLOKWANE ETC. THE LONG WEEKENDS WILL BEGIN ON THURSDAYS 10:30AM UNTIL SUNDAY MAGHRIB |
|--|--|

Important Note

Whilst it is our fervent Duaa that each and every student is successful, much will also depend on the crucial aspect of "Barkat". "Barkat" is a term that is repeatedly found in the Holy Quraan. "Barkat" means blessings in anything a person may do. It has been recorded by our illustrious seniors that a student who stays unnecessarily absent is deprived of forty days of "Barakaat".

This means that for forty days a student will be listless and spiritually weak to absorb the Noor of Ilm. It is thus extremely important to seriously reflect upon the huge harms of staying unnecessarily absent or coming late to Madrasah.

The Madrasah reserves the right to alter the calendar without prior notice.

MADRASAH ASHRAFUL ULOOM YEAR PLANNER

1447-1448 (2026)

(JUL-DEC: 118 MADRASAH DAYS)

| 16 JULY (15 DAYS) | | | | | | |
|--|-----------|-----------|-----------|-----------|-----------|-----------|
| S | M | T | W | T | F | S |
| | | | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> |
| <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> | <u>11</u> |
| <u>12</u> | <u>13</u> | <u>14</u> | <u>15</u> | <u>16</u> | <u>17</u> | <u>18</u> |
| <u>19</u> | <u>20</u> | <u>21</u> | 22 | 23 | 24 | 25 |
| <u>26</u> | 27 | 28 | 29 | 30 | 31 | |
| CLOSURES: CLOSURES ON THE 4 TH AT 10:30 AM OPENS ON THE 19 TH AT MAGHRIB TIME | | | | | | |

| 7 AUGUST (24 DAYS) | | | | | | |
|---|----|----|----|-----------|-----------|-----------|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| <u>2</u> | 3 | 4 | 5 | 6 | 7 | 8 |
| <u>9</u> | 10 | 11 | 12 | 13 | 14 | 15 |
| <u>16</u> | 17 | 18 | 19 | <u>20</u> | <u>21</u> | <u>22</u> |
| <u>23</u> | 24 | 25 | 26 | 27 | 28 | 29 |
| <u>30</u> | 31 | | | | | |
| CLOSURES: CLOSURES ON THE 20 TH AT 10:30 AM OPENS ON THE 23 RD AT MAGHRIB TIME | | | | | | |

| 9 SEPTEMBER (21 DAYS) | | | | | | |
|--|-----------|-----------|-----------|-----------|-----------|-----------|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> | <u>11</u> | <u>12</u> |
| <u>13</u> | <u>14</u> | <u>15</u> | <u>16</u> | <u>17</u> | <u>18</u> | <u>19</u> |
| <u>20</u> | <u>21</u> | <u>22</u> | <u>23</u> | <u>24</u> | <u>25</u> | <u>26</u> |
| <u>27</u> | <u>28</u> | <u>29</u> | <u>30</u> | | | |
| CLOSURES: CLOSURES ON THE 24 TH AT 10:30 AM | | | | | | |

| 7 OCTOBER (24 DAYS) | | | | | | |
|--|----------|----|----|----------|----------|----------|
| S | M | T | W | T | F | S |
| | | | | <u>1</u> | <u>2</u> | <u>3</u> |
| <u>4</u> | <u>5</u> | 6 | 7 | 8 | 9 | 10 |
| <u>11</u> | 12 | 13 | 14 | 15 | 16 | 17 |
| <u>18</u> | 19 | 20 | 21 | 22 | 23 | 24 |
| <u>25</u> | 26 | 27 | 28 | 29 | 30 | 31 |
| OPENS ON THE 4 TH AT MAGHRIB TIME | | | | | | |

| 7 NOVEMBER (23 DAYS) | | | | | | |
|---|----|----|----|-----------|-----------|-----------|
| S | M | T | W | T | F | S |
| <u>1</u> | 2 | 3 | 4 | 5 | 6 | 7 |
| <u>8</u> | 9 | 10 | 11 | <u>12</u> | <u>13</u> | <u>14</u> |
| <u>15</u> | 16 | 17 | 18 | 19 | 20 | 21 |
| <u>22</u> | 23 | 24 | 25 | 26 | 27 | 28 |
| <u>29</u> | 30 | | | | | |
| CLOSURES: CLOSURES ON THE 12 TH AT 10:30 AM OPENS ON THE 15 TH AT MAGHRIB TIME | | | | | | |

| 20 DECEMBER (11 DAYS) | | | | | | |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| <u>6</u> | 7 | 8 | 9 | 10 | 11 | <u>12</u> |
| <u>13</u> | <u>14</u> | <u>15</u> | <u>16</u> | <u>17</u> | <u>18</u> | <u>19</u> |
| <u>20</u> | <u>21</u> | <u>22</u> | <u>23</u> | <u>24</u> | <u>25</u> | <u>26</u> |
| <u>27</u> | <u>28</u> | <u>29</u> | <u>30</u> | <u>31</u> | | |
| CLOSURES: CLOSURES ON THE 12 TH AFTER ZUHR RE-OPENS ON THE 3 RD JANUARY 2027 AT MAGHRIB TIME | | | | | | |

| MADRASAH HOLIDAY | IMPORTANT ISLAMIC DATES | HAIRCUTS | IMTIHAAN |
|------------------|-------------------------|----------|----------|
|------------------|-------------------------|----------|----------|

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| | | | | | | | | |
|-------------------------|---------------------------|------------------------|----------------------|-----------------------|------------------------|----------------------------|-------------------------|--------------------------|
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|-------------------------|---------------------------|------------------------|----------------------|-----------------------|------------------------|----------------------------|-------------------------|--------------------------|

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| | | | | |
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|---|---|-------------------------------------|-----------------------------------|---------------------------------|

Intihaan

Note

| | |
|---|--|
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MADRASAH RE-OPENS ON SUNDAY THE 3RD OF JANUARY 2027 AT MAGHRIB TIME INSHA-ALLAH