

MADRASAH ASHRAFUL ULOOM

“LITTLE JALALABAD”

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INTRODUCTION

There is a difference between the words of The Holy Qur'aan and the Noor of the Holy Qur'aan. Words are dependent on your memory which is in your brain, whereas the place of Noor is the heart.

When you have a lot of Noor your memory will increase, Insha-Allah. The reason for doing Hifz is to practice on the Qur'aan Sharief. The following information will help you to make Amal on the Qur'aan Sharief, Insha-Allah.

Every student's five times Salaah, Ishraaq, Chaasht, Tahajjud and Awwabeen is monitored and a register is kept for this purpose. Your child will be expected to attend Salaah ten minutes before Jamaat.

He will have to wash his own dishes, make his own bed, clean his room, brush the carpet, empty the bins, bath from a bucket and place his shoes straight.

He will be disciplined with regard to respecting each and every human being and animal and being punctual with regard to time.

Our aim is to discipline him with care and love. We wish your child to be a responsible adult of tomorrow, Insha-Allah.

1. WUDHU

- 1) Close the tap in between washing the hands, face etc. This will help you to not waste water.
- 2) Read the Masnoon Du'aas or the Kalimah Shahaadah if you do not know the Du'aas.
- 3) Do not talk to anyone.

2. SALAAH

- 1) Silence at the time of Athaan.
- 2) Reply to the Athaan.
- 3) Read all your Rak'aats of your Salaah.

3. WAKING UP

- 1) Read your Kalimah.
- 2) Recite your Du'aa.
- 3) Wash your hands before going to toilet.

4. GOING TO THE TOILET

- 1) Read the Du'aa before entering.
- 2) Enter with the left leg.
- 3) Have your head covered.
- 4) Exit with the right leg.
- 5) Read the Du'aa when leaving toilet.

5. SLEEPING

- 1) Sleep with Wudhu.
- 2) Sleep on your right side for a little while.
- 3) Read Surah Mulk.
- 4) Read your Four Quls and Ayatul-Kursi.
- 5) Read your Du'aa and blow on yourself thrice.

6. MASJID

- 1) Take out the left shoe first and enter with the right leg.
- 2) Read Durood Sharief.
- 3) Read the Du'aa when entering the Masjid.
- 4) Leave with the left leg.
- 5) Read the Du'aa when leaving the Masjid.
- 6) Wear the right shoe first.

7. EATING

- 1) Wash both hands.
- 2) Eat only with the right hand.
- 3) Keep fingers clean at all times.
- 4) Drink with the right hand.
- 5) Clean the plate thoroughly.
- 6) Read the Du'aa after eating.

8. ANGER

To get angry is normal. However, one should not show one's anger. Those who drink up their anger have been promised Jannat in the Holy Qur'aan. If you make someone Maaf, Allah Ta'aala will make you Maaf. Acting on anger always puts you into bigger trouble. Make Salaam first to everyone and Insha-Allah your anger will become less.

9. DUROOD SHARIEF

Recite Durood Sharief whenever you are free. One Durood earns you ten stages in Jannat, ten trees in Jannat, ten sins are forgiven and the special Pleasure of Rasoolullah Sallallahu Alayhi Wasallam. Try to recite five hundred Duroods throughout the day.

10. ANIMALS

On the Madrasah premises there are different animals such as sheep, cows, goats and rabbits etc. Do not interfere with them or throw stones at them or feed them etc. It is a very great sin to harass any animal who is a creation of Allah Ta'aala.

11. USTAAD'S RESPECT

Without respect, in life you will always be a ZERO. Even if you can read the whole Qur'aan without one mistake, you will

never have any peace of mind and Barkat. You will be like a parrot. The golden key to all goodness and Allah's Special Mercy, is to have the highest form of Adab (respect) for one and all.

The respect of the Ustaad is so high that never should you sit on his place, nor walk in front of him. Speaking bad of him and finding faults with him will cause you to suffer and will lead to disaster.

Always ask him for Du'aas and wish him well. Even if he is wrong make Sabr. After all he is also a human being. Insha-Allah one day you will see how Allah Ta'aala will reward you both in this World and in the Aakhirah.

12. SOME BASIC BOARDING RULES

Since it may be the first time that you are going to stay in a boarding, the following guidelines will Insha-Allah assist you:

1. Place your shoes in the racks provided in the boarding places and in the Masjid.
2. Do not interfere with any student. Do not call anyone with a nickname, nor make fun of anyone.
3. Do not use any student's pens or other things, nor sit on their beds etc. No watches are allowed.
4. Do not befriend the workers or staff of the Madrasah. Do not take or give anything to the workers or Asaatiza.

5. Be punctual for all your Salaahs.
6. Making noise sleeping time is unacceptable and causes inconvenience to others.
7. You are expected to be present for all meals. In order to learn, you need energy. Eat well, learn well.
8. Watch your language! Abstain from using indecent speech and avoid using slang language.
9. Keep your cubicle, bed, cupboard etc., neat and clean. After using the bathroom or toilet, leave it spotless.
10. Wash your plate and dishes thoroughly so that no germs etc. may remain, which can result in a running stomach.
11. Do not litter the Madrasah. Use the bins.
12. When visitors come to the Madrasah, make Salaam to them. Do not stare at them. It is bad manners to do so.
13. Look after your own things. We are not responsible for anything going missing. Do not bring any expensive watches to the Madrasah.
14. No student is allowed to leave the Madrasah compound without permission.
15. Students Interfering: If any student interferes with you, do not interfere with him at all. Rather inform the Principal. If you interfere with him, you may land yourself in a bigger problem.

REMEMBER: TREAT OTHERS HOW YOU WANT OTHERS TO TREAT YOU.

13. A HEARTFELT APPEAL

Truly, we are living in a very difficult era. We are close to Qiyaamah. Every passing day will become worse than the previous day. In Hadith it is mentioned that a person will pass a Qabr and say to the Marhoom that “I wish I were in your place.” People will be Muslim in the morning and comes the evening, they would lose their Imaan.

Similarly, they would go and sleep with Imaan and lose it in the morning. At such a critical time, every true Muslim can only be obsessed with the fear of their children deviating from the right path.

Once, someone asked Moulana Maseehullah Rahmatullah Alayhi: “Which is the best way to bring up one’s children?” Hadhrat replied: “Keep them away from wrong and evil company.”

Respected parent, we say with utmost conviction, that the most destructive invention is bad company. Bad company is not only limited to friends etc. It also includes TELEVISION AND CELL PHONES. Despite its limited benefits, small children are watching Haraam in the presence of the parent on cell phones without the parent even being aware of it. They ask mummy in a sweet voice for her cell phone to “just play a

game”. Mummy feels the child sorry. The next half an hour the child is watching Haraam films!

Neighbours, cousins and relatives are involved on a large scale and we unsuspectingly feel that our kids are safe with them. We know of instances where parents who do not have televisions, allow their children to visit some “good” friends. The next three hours, movies are watched on computers with the aid of a flash drive!

Kids are informed of which Haraam sites etc. to visit. Thus their minds are messed up and distorted. And some of them are not even Baaligh! Only Allah can help us.

We appeal to each and every parent: Please do not give your child free access to the cell phone. Guard your child like a lion/lioness. Qiyaamat’s day Allah will question us about this precious Amaanat.

Another problem which we heard about is youngsters browsing so-called “Jihaadi” sites without realizing that they are being monitored. Passionate and vulnerable, they fall for the bait of the Kuffaar-controlled site. The end result is catastrophic.

In order to safeguard your child, the Madrasah reserves the right to conduct tests for smokers. Alhamdulillah, we are also in the process of purchasing a cell phone detector.

Nabi Sallallahu Alayhi Wasallam made Du'aa that I seek refuge in Allah from offspring who are a calamity and from wealth that is a punishment.

Truly there is no greater a calamity than a child who is rude, disobedient, disrespectful, who backchats and who is involved in Haraam.

It is precisely, to safeguard the students, that we have strict rules and regulations.

We are certain that you do not want to admit your son in a Madrasah where he can dress how he wants to, sleep when he wants to, learn when he wants to, eat when and what he wants to, to attend classes when he wants to, wake up when he wants to, keep long hair and have access to a cell phone.

We are sure you do not want to have a son to be a Haafizul Qur'aan who trims and shaves his beard, who is involved with girls, who loves the movies and wants to visit the malls on Saturday nights, who dresses with jeans and baseball caps and sunglasses.

We are positive that you do not want your son to give preference to his friends over you - who are his parents. Instead of him being proudful you prefer him to be humble, instead of being greedy he must be big hearted. He should be grateful and Worship One Allah and both Fear Him and Love Him. His Hero should be Nabi Sallallahu Alayhi Wasallam and not actors and sportsmen.

CONCLUSION

Despite the seemingly “strict” rules, we wish to reassure all parents that we are extremely mindful that all students within reason have all the possible comforts.

We, Alhamdulillah, ensure that students do enjoy between eight and nine hours sleep as well as excellent food and recreational facilities.

We do not take the responsibility of ensuring that he will practice at home what we teach him. We can only teach, lecture, exhort, warn, discipline and monitor him here at the Madrasah.

When he comes home, it is the duty of the parent to take up this responsibility.

In the event of a parent being unhappy with the method or the standard of Ta’leem (education) of the Madrasah, he

should feel free to take his child elsewhere without any ill feelings. Healthy constructive suggestions are always welcome. Always make Du'aa for your child. The Duaa's of parents is readily answered.

May Allah Ta'aala grant your child Deeni 'Ilm. (Ameen)

(Due to unavoidable circumstances and changing conditions, we do reserve the right to change any of the above rules and regulations)

THE VIRTUES OF DOING HIFZ

1. A Haafizul-Qur'aan is a person whom Allah Ta'aala has chosen to PROTECT His Holy Speech.
2. Such a person is respected by the entire creation. The birds in the air, the fish in the seas and the ants in their holes make Du'aa for him.
3. The Angels spread their wings in honour of him.
4. The Qur'aan Sharief will intercede on behalf of the Haafizul-Qur'aan.
5. A Practicing Haafiz will take such ten family members to Jannat upon whom Jahannam was made compulsory.
6. In the eyes of Rasoolullah Sallallahu Alayhi Wasallam, there is no one better on the surface of this earth than a Haafizul-Qur'aan.
7. In one Hadith it is mentioned that to learn ONE AAYAT is better than performing one hundred Rak'aats Nafil Salaah.
8. How many Aayaat one knows, so many stages will be granted to a person in Jannah.
9. The parents of a Haafiz-ul-Qur'aan will be paraded with a crown which will be more splendid than the sun in front of the entire creation on the day of Qiyaamah.
10. No accountability will be taken from a practising Haafizul-Qur'aan on the day of Qiyaamah.