

PO Box 3393, Port Elizabeth, 6056

Email: muftis@themajlis.co.za www.themajlis.co.za

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AN ADEQUATE RESPONSE FOR T RUBBISH OF A DEVIANT AUNT

A deviant aunt, Quraysha Solomon, had an article of utter trash published in trash paper edited by Zanaadigah who are usually anti-Sunnah munaafigeen. This paper (Muslim News) takes delight in publishing trash and junk views of deviates, munaafiqeen and the enemies of Islam prowling in a variety of forms.

The stupidities disgorged by the deviant aunty are Islamically so ludicrous and baseless that it would be demeaning to intelligence to respond academically from the Islamic perspective. Nevertheless, a modernist Sister, despite her liberal attitudes has written an adequate response for the haraam ghutha of the miserable aunty. We reproduce her response here.

THE MISOGYNISM OF THE WOMAN

"To the sisters who spend Taraweeh Ramadhan behind/ with the men, who pray Jumuah with / behind the men, who intend praying Eid Salaah behind with the men and now advocate for i'tikaaf with men in the Masjid....your actions are glaringly misogynistic. Yet you don't seem to realise it. Your actions above give the impression that:

- *A woman worshipping alone is not as spiritually uplifting or enjoyable or worthy as when you read among/ behind men.
- * A group of women gathering in a house to make some zikr/ ibadah, pray Salaah together excluding the men also is not as spiritually uplifting, enjoyable or worthy as when done among men.
- * A woman performing i'tikaaf alone, also not as spiritually uplifting and accepted and enjoyable as when done alongside men enjoyable as when done alongside men

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This reeks of pre-Islamic ignorance and slave mentality. It is regressive, oppressive, backward and smacks of a gender biased mindset.

How is our ibadah less, as compared to when done in the company of men? Does the presence of men make our ibadah more spiritually uplifting, enjoyable and accepted? That is exactly the mindset that Islam came to abolish. That women are unworthy, lesser beings - until we attach ourselves to men.

Our value in the eyes of Allah is not determined or gauged by our worshipping among men, or worshipping in the manner in which men worship.

I find it illogical (and degrading as a woman) that there are women who feel that they can only excel spiritually, standing behind / alongside men. This, clearly, is demeaning to us, as independent Muslim individuals.

The same women then contradict themselves, by claiming to be liberating women from misogyny. Yet they unwittingly entrap themselves in misogynism and dependence on men through their actions. They prove through their actions, that we women are incomplete and deficient as Muslims, unless men are present in the gathering."

Heres the bitter truth:

When a man has lost all ghairah and made up his mind, that he wants to mix with women, laugh with women, ogle women, touch women, joke with women at every possible opportunity, so far as to want to mingle with them even in the Masjid, and he uses the excuse of "not oppressing women" to justify his access to ghair mahram women - then so be it. That is his unfortunate lot in life.

He will claim "You can't see what is in my heart, don't judge me" - but he knows what is in his heart....evil intentions to commit zina with his eyes and heart and ears and mind. (Yes, he is thoroughly evil and corrupt. He uses the gender factor as a stupid pretext to gratify his immoral lustful instincts via 'deeni' channels. For such scoundrels to dwell in self-deception, the Qur'aan Majeed states: "In fact man has oversight of his nafs although he puts forth excuses (to deceive himself and others) –The Majlis)

"Sayyiduna Abu Hurairah Radiallahu Anhu narrates that the Prophet of Allah Sallallahu Alahi Wasalam narrating a Hadith, said: "The zina of the eye is the lustful look, the zina of the ears is the listening, the zina of the tongue is the speech, the zina of the hand is the grip, the zina of the feet is the walking (to the place to commit zina), the heart yearns and desires and the private parts approve all that or disprove it." (Sahih Bukhari)

(This is precisely the motivation for the insane crave to mingle with women even in the Musjid, but most women are intellectually deficient, hence fail to discern the villainous motives of these vile scoundrel men who lure women into the public for salaat. Some women again have prostitute tendencies. Therefore, they delight in the intermingling. – The Majlis)

Such evil men love being around women at every opportunity, and will present every argument to justify it. (Every stupid argument they proffer is satanically baseless bordering on kufr, and some are in fact blatant kufr which expels the scoundrels from the fold of Islam. –The Majlis)

He is a dayyooth, a cuckold in terms of the Hadith. (In the context of this immoral villainy of the men, the term 'dayyooth' has a strong pejorative connotation. It can be equated to 'swine'. – The Majlis)

He fools women, claiming to support their "rights" only to satisfy his own nafs.

If he is delusional, thinking that mixing with women, staring at women, laughing with women, praying with women is his concept of piety, then so be it. He simply befools himself with such putrid misguidance.

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All the proof in the world won't satisfy him BECAUSE IT DOESN'T SUIT OR SATISFY HIS NAFS.

"O Allah, enable me to see the truth as truth and give me the ability to follow it, and enable me to see the falsehood as false and give me the ability to refrain from it."

And as for women, who are so backward and subservient to men, they feel piety and spirituality cannot be attained, unless they are praying behind men, surrounded by men, led by men, then that's their unfortunate lot in life. (They are too dim in the brains to understand the male-trap in which they are being ensnared. This loathsome and peculiar stupidity is not the effect of their natural nuqs fil aql (intellectual deficiency). The natural attribute of nuqs fil aql on the contrary protects innocent women from entrapment by evil males. On account of this natural attribute, Allah Ta'ala affectionately praises women in the Qur'aan with the title Al-Ghaafilaat – innocently unaware. The stupidity is the effect of immoral lust which they do not retrain in view of being bereft of Tagwa. – The Majlis)

If they are so brainwashed by men who want to satisfy their nafs by looking and mixing with them at every opportunity, and they feel that that is piety and accomplishment, then that is their misfortune. (A misfortune which will dispatch them into Jahannam. – The Majlis)

If they are so gullible that they do not realise that men will support their cause, BECAUSE IT SUITS THEIR EVIL DESIRES TO SURROUND THEMSELVES WITH AS MANY WOMEN AS POSSIBLE, then there's nothing anyone can do to change this slave mentality. (It is an evil mentality acquired from western secular education. – The Majlis)

We "progressive, enlightened women" who prefer to pray at home however, are not bound by the expectations and leadership in prayer of men. Our Ibadah can be perfected without the presence of men. (This is precisely what Allah Ta'ala has designed for women – perfection of Ibaadat in solitude and seclusion. – The Majlis)

Our relationship with Allah can be built and can be perfected in solitude with our Allah. We don't need men to teach us with their haram concoctions how to reach Allah. We follow the examples and role models of Maryam Alayhis Salaam and Faatimah Radhiallahu Anha, the Queen of Jannah - to teach us the best way of worship and the best way to reach Jannah.

We are not blind, and not fooled by filthy-hearted men, who want to soil their eyes and Imaan by looking at us and intermingling with us. Our spirituality can develop and flourish, without the need for men to be leading us in Salaah or other forms of Ibadah.

Islam has freed us from the subservience of men and backward thinking - where we are not only eye candy for men - why do you want to go back to jaahiliya? To only perfect your Deen in the presence of men, in acts of worship?

Will Allah only accept your worship completely and raise your rank, if you have men present leading you in Salaah? Is that how you have degraded yourself and your ibadah too?

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Don't make your worth as a Muslim woman and spirituality depend mainly on the presence of men. We have the perfect examples of the manner of worship and attaining Allah's pleasure in Maryam Alayhis Salaam and Faatimah RadhiAllahuanha.

Don't let men (with ulterior motives) convince you otherwise."

(End of the Sister's Response)

THE MOCK HARAAM 'EID GAH' OF PROSTITUTES

The Sister's response also serves as an adequate response for the deviate *zaanis* and *zaaniyaat* who are organizing a mock 'eid salaat' at the Mondear Meteors Soccer Club Field. We are living in a dangerous era which threatens the extinction of Imaan. The attack on Imaan is being perpetrated by Munaafiqeen masquerading as Muslims. They peddle their evil under Islamic guise. Muslims who are shockingly ignorant of the Deen and lost in the immoral cult of the West are trapped into the Satanism of these Munaafiqeen agents of Iblees.

Currently, the Musjid and I'tikaaf have become popular trapping devices for the Zanaadaqah <u>zaanis</u> and <u>zaaniy</u>aat.

We find ourselves in an age about which the Hadith narrated by Hadhrat Abdullah Bin Amr (Radhiyallahu anhu) says:

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"There will dawn an age over the people when they will gather in the Musaajid and perform Salaat while not a single one of them will be a Mu'min."

The entire crowd of villains participating in these haaram mock i'tikaafs and mock eid salaat come within the purview of the aforementioned Hadith. They all are kuffaar of the *munaafig* and *zindeeg* category.